



"I consider every word useless behind which
does not stand a call for action."

—Friedrich Nietzsche

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the whole truth,
and nothing
but the truth
... without fear
or favor"

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U.S.A. UNDER SIEGE

ZIONIST TERROR TACTICS

Current Wave of Bombings and Guerrilla Warfare Seen as Tel Aviv-New Left Strategy to Force U.S. Into Mideast War. Washington Fears Possible Bombing of the Capitol and White House

Bolshevism Of The Privileged

By JOHN SULLIVAN

Pictured (right) are 18 new-left revolutionaries, members of the so-called Weatherman group. Of the eighteen, eleven are Jews, four possible Jews and three gentiles — or to use the Jewish term, "goyim." They are all being sought by the authorities on a variety of charges including the current wave of bombings and complicity in the recent escape from a penitentiary of Dr. Timothy Leary, the drug "guru." They are also believed to be deeply involved with the "drug scene" both as users of narcotics and as suppliers of drugs manufactured in Cuba and Israel.

The F.B.I. which is very adept at persecuting patriots (e.g. Robert DePugh) and in making political hay for ambitious federal prosecutors with highly publicized "Mafia" arrests has so far come up with a big fat zero in tracking down these dangerous criminals.

Despite the bouquets which "right-wingers" are constantly throwing at the F.B.I., we somehow harbor a sneaking suspicion that J. Edgar and his cohorts aren't as efficient at anti-communism as they are cracked up to be. Hoover has been fighting subversion for almost 50 years now; a finger in the dike operation judging from the condition of America today. In 1934 Germany had a police chief who cleaned out communism in three weeks.

Nevertheless, the F.B.I. like the Army (unfortunately) is subservient to other powers — the "establishment" to be exact. It might just be that the establishment does not want the bomb throwers and campus Jews behind bars. Perhaps they serve some higher purpose in the general scheme of things planned by the anonymous power brokers who make the real decisions as differentiated from the circuses conducted by the politicians and the media. We believe this to be the case, but first:

What Is the Establishment?

The establishment is a power combine composed of International Zionist Jews and gentile capitalists working hand in hand with Marxist, liberal intellectuals. The aim of the establishment is world domination by any means. In the case of the Zionists, to fulfill the rabbinical paranoia of the Talmud which promises them world conquest; in the

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NEW LEFT SUBVERSION

From Senate Internal Security Subcommittee

WASHINGTON, D.C. — Radical leader Bernardine Dohrn, (pictured above) now reportedly in Algeria, was a moving spirit behind the American cane cutters in Cuba who later returned to spread violence in the United States.

Testimony on the so-called "Venceremos Brigade" based partly on letters and a diary Miss Dohrn left in a vacated Chicago apartment was released today by Chairman James O. Eastland (D-Miss.) of the Senate Internal Security Subcommittee.

The witness was Ronald L. Brooks, an agent of the Illinois Crime Investigating Commission. The hearing record also contains a statement prepared by Charles Siragusa, Executive Director of the Illinois Crime Investigating Commission.

"We concluded that SDS (Students for a Democratic Society) was responsible for forming the Venceremos Brigade although other militant groups participated peripherally," Brooks told the subcommittee.

He said the idea of forming the Venceremos Brigade began at the SDS Colorado University Conference in 1968. "Venceremos," he explained, had been used as the fighting slogan of Che Guevara, the late guerrilla leader.

Siragusa pointed out that the SDS leaders are in constant contact with Communist regimes in North Vietnam, National Liberation Front (Viet Cong), as well as Cuba.

"The Venceremos Brigade is but one example of the numerous contacts extant between SDS and foreign communist governments," Siragusa pointed out. "Overtly it was advertised as an attempt to assist the Cuban government in the harvesting of its sugar cane crop. The cutting of cane, however, was merely a pretense... while there, members of the Venceremos Brigade studied methods of guerrilla warfare and Communist teachings by veterans of the Cuban revolution."

THE TRUTH ABOUT SOUTH AMERICA

By FRED FARREL

The Jewish intellectuals have set our fashions of thinking about South America. We are told that South America will "Go Red" unless there is rapid social change, unless steps are taken to narrow the gap between rich and poor. It is said that there must be democratization of the ruling class, that the old Spanish-type nobility must go, that wages must be higher. All of this is nonsense. There are serious problems in South America, but this kind of propaganda does not define or describe them correctly.

The real problem in South America is demographic pressure, or, in other words, too many people. The birth rate of three per cent per annum is one of the highest in the world. The rich landowner might wish to rob and oppress peasants, but not this many peasants. Peasants have been oppressed for centuries, since time out of mind, and have never seemed to mind much, so long as the thing is done with proper schmaltz by really competent oppressors. As long as the peasants are merely being routinely oppressed, society is perfectly stable. The peasants were oppressed a hundred years ago, two hundred years ago, and they accepted it as a matter of course. The real trouble today is that there are not enough oppressors for the number of peasants who need oppression. THAT is the time when the egg really hits the fan.

There is absolutely no danger that South America will "Go Red." Relations between the rich and the Communists are absolutely cozy. Why do the rich ally themselves to the Communists? Out of sheer and desperate necessity. The Communists are the "channelizers" of the revolutionary energies of the masses. They channelize revolutionary potentials and dissipate such tendencies harmlessly. Because of the growing over-population problem, a strong revolutionary potential exists naturally. It is there, like flood water. Something has to be done with it. The South American Communist leaders work hand-in-glove with the rich. They round up the malcontents of society, organize them, and lead them from one futility to another, so that they will not do any real harm. Working men are called out on strikes; their heads are beaten with police clubs; then they are sent back to work, properly chastened. A Communist party run by the rich is a wonderful instrument for maintaining social discipline. The Communist party leaders of South America are well-rewarded for their services to the rich. They themselves are rich. They live in air-conditioned houses and have Mercedes cars. They eat in the best restaurants and their children attend the best schools. Their private social life is mostly with the rich, whose enemies they pretend to be. The whole thing is extremely hollow and transparent, yet it serves its purpose. The "revolutionary" masses are effectively channelized and bottled up.

It is the policy of the Soviet Union to support this policy. The U.S.S.R. generally does not encourage revolution in South America. It prefers to deal with the rich, who have more to offer in the way of commercial and diplomatic advantages than the poor. The U.S.S.R. is winning important commercial and diplomatic objectives in South America in this fashion.

In South America, as elsewhere, it is the Jews who want real revolution, and they are generally allied to the Maoists rather than the Russians. An occasional real revolutionist like Che Guevara appears. Such a man is an intolerable nuisance, and of course he must be killed somehow. He is sent to a place where he can do little harm, and where he is certain to be killed. The Jews have made "CHEISMO" into quite a cult. They are spending \$6,000,000 to make a movie based on Che Guevara. All of the new left papers rave about Che, and his poster-pictures adorn every new left meeting. A man like Che Guevara is simply

a fool. The wiser Commies sit behind desks in air-conditioned offices, and are paid by the rich to keep the poor in order. A fool like Guevara goes out into the hinterlands to "organize the peasants" and "lead them in a revolution." A more totally impractical project could not be imagined. The peasants never had any idea of what Che Guevara was raving about. Their real problem is not to escape oppression, but to find somebody willing to work and oppress them. Che Guevara was a near-psychotic in his total lack of a sense of reality. Revolutions are made by ambitious scoundrels, not by simple peasants. Che was enough of a scoundrel but too much a fool to make good in the revolution racket. He was killed by the gendarmes after a Moscow-oriented Communist squealed on him. Alive, he was an utterly intolerable nuisance to the more-practical sort of Communists. Dead, he is good for lots of propaganda mileage.

In South America, Marxism is the opiate of the people. It is pie in the sky for the poor and oppressed. Marxism performs functions which the Communists say that the church performs. It gives the poor illusions which make them more amiable to the management system they must endure. As in the U.S.A., some leftist clergymen try to horn in on the racket. The Uruguayan priest Juan Carlos Zaffaroni advocates "violence and revolution." He says that he is not surprised when laymen address prayers to "Saint Che." The Columbian priest Camilo Torres was killed fighting with revolutionary forces. A book he wrote on "Social Justice" is popular among young students and other radicals. Actually, all of this is nonsense, but it is to be expected. It became inevitable a hundred years ago, when the church took up a position "On the Right." The church never had any business being on either the left or right, or accepting any part of the Right-Left way of thinking, which is based upon agnostic heresy.

The panaceas proposed by radicals are totally unworkable. "Taking from the rich" would do very little for the poor. The rich have little that the poor need. What the poor need is more vigorous and creative management. There is indeed a great deal of rascality among both the rich and poor, but perhaps most of this should be forgiven; we humans often "eat with the devil when the spoon is short," as an old French proverb says. The wealth which a nation has available for its people depends upon

many things, but above all else upon creative intelligence, a commodity which cannot be manufactured to order, but must be the product of a sound culture. This quality is not entirely lacking among the South American rich, but there may not be enough of it to go around. It is a factor never mentioned in the shallow popular controversies of our time. Apparently it is compulsory to discuss contemporary problems only in the most asinine terms. We cannot escape a vague fear that this means that real hope has been abandoned. People who are really trying to solve problems do not talk the asinine kind of nonsense we hear on every hand today. The creative mind, the mind which can call into being a form from the formless, can indeed solve some very severe problems; but this kind of mentality is virtually proscribed today. Taking something from a stupid landowner and giving it to a stupid peasant solves nothing. The operation of a truly creative intelligence might solve a great many problems.

Right now, South America is eating with the devil because the spoon is short. The continent is ruled by an alliance between the Communists and the rich. Indeed, many of the Communist leaders and intellectuals are younger sons of the wealthy families, just as they are in the U.S.A. The alliance between the rich and the Communists is a makeshift affair, and it may not last. The strain of growing over-population may be too much for it. No really serious effort is being made to solve the continent's real problems. The Communists control the poor on behalf of the rich, who secretly finance the Communist parties. Priests gabble about "social justice." Wealthy goyim who control the Communist parties do not want a revolution; the wealthy Jews do want a revolution, in order to oust the goyim; but the position of the Jews in South America is precarious. They are likely to be thrown out of Argentina and perhaps several other countries. The Jews are allied to Che Guevara and Mao; the goyim rich are allied to Moscow. Moscow now represents the "Conservative Communists" who happily do business with the goyim rich. The Jews want to lead the discontented masses in a revolution which would bring famine and the decimation of the goyim peasantry, and which would enable the Jews to take over the role of the goyim rich. In the final showdown, it is likely that the 500,000 Argentine Jews will show up in the U.S.A. The Jew-Maoists are losing in South America. The Moscow-oriented Communists have formed a solid alliance with the rich.

The peasants? There are just too many of them, and they breed too fast. Half of them are illiterate. They are qualified only for manual labor of a simple kind. They are not even slightly revolutionary. They prefer the joys of the breeding mat spread on a dirt floor to the mysteries of higher knowledge. They are not in rebellion against oppression; their real problem is a shortage of oppressors who will provide them with simple manual labor, and a bellyfull of simple food. For three hundred years, they were perfectly satisfied with such a simple life, and they still would be, if they could have it. The trouble is, they can't. The U.S.A. has never had peasants and knows nothing about them. The true peasant likes his life of simple physical sensations. He likes the firm discipline of a capable master. It is a way of life, totally alien to the people of a dynamic industrial society like our own, but satisfying enough to those acclimated to it. The trouble is, in South America it is a way of life which is gone with the wind. In three hundred years, the peasant has increased his numbers beyond the ability of the system to cope. When you have the redundant peasant on your hands, you have to do something with him. You may start a war and get him killed, or

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The UNESCO "Blobman"



A raceless, faceless, nationless uni-sexed "consumer serf" on the world-plantation ruled from Wall Street and Tel Aviv. This is what the American establishment of Zionist Jews, corporate capitalists and Marxist intellectuals want to turn you into. (Above statue located in the UN Building).

Bolshevism of Privileged

(Continued from Page 1, Column 1)

case of the gentile monopolists, the actual wish to own the world. The academic Marxists and liberal intellectuals simply see an opportunity to make the world conform to their sterile, cerebral, utopian ideals. There is also present a large element of homosexuality and depravity of every sort. Most members of the establishment are degenerates of one kind or another. They may even be called criminals because of the complete amorality of their actions. America may be the first case in recorded history of a nation ruled by its criminal elements.

Capitalism, communism, liberalism, socialism, conservatism, the new-left, the old-left, the right wing, the moderates, Christianity and anti-Christianity are today tools of the establishment. They neither believe nor disbelieve in any of these "isms." One does not "believe" in a screw driver or a monkey wrench; one simply uses it and discards it if another tool will do the job more effectively. The only unchanging aspects of the establishment are its lust for power and the personal degeneracy of its members. Its one overriding belief is in the "Gospel according to St. Rockefeller" i.e. raw aggrandizement; its most typical characteristic an unnatural craving for the filthy in life, in art, in manners, which craving reflects the fact that it is essentially a dying power in the last throes of dissolution.

The new-left is the establishment's "youth movement." Its personnel are recruited from among the offspring of the ruling class. Every one of the creatures pictured here comes from an affluent background. A son of the working class in the new-left is as rare as an Irish pawnbroker.

The media would have us believe that the revolutionaries are rebelling against the materialistic values of their elders. More humbug! Objective sociological studies prove that most revolutionaries come from liberal and radical families and that their parents approve of their actions and beliefs.

The establishment wants your children to rebel, not against so-called materialism, but against any moral and cultural values of the Christian, Western tradition they may have retained. The establishment wants to remove any impediments to the creation of the "every man" race of mongrelized serfs for their world-plantation, the goy slaves promised Jewry in the Talmud. A race-conscious, morally strong, culturally educated population is the gravest threat to the establishment's plan.

Sex-crazed, drug-ridden racial mongrels are adept at tearing down the patrimony of our ancestors but in the final analysis they offer no threat to the "one world" masters because of the ease by which they can be controlled. Having no motivations save instant gratification they can be manipulated by a proper rationing of the necessities their pre-programmed minds crave — drugs, entertainment, sex! This is what lies behind the so-called "cultural revolution."

The Proletarian Revolution?

The link between the new-left and the filthy rich is strong. Consider in the context of the "Proletarian Revolution" the fact that the law partner of the notorious William Kunstler is Stewart Ball, son of George Ball, former American ambassador to the UN and long time State Dept. conspirator. Ball was knee-deep in the bloody Katanga affair a few years ago. He acted as a partner in the cabal of international bankers and copper brokers who used the Katanga situation to gain control of its mineral resources. Currently Ball is agitating for an "international corporations law" which would place these criminal organizations outside the jurisdiction of any government. Pictured on page one is Jewess Kathy Boudin. She is the daughter of a well-heeled Zionist-Jew lawyer active in left wing circles. Also in our rogues gallery is Cathy Wilkerson whose family's posh New York townhouse was being used as Communist headquarters and a bomb factory before it blew up, killing, among others, one Diana Oughton, daughter of a mid-western well-to-do. Diana was the girlfriend of

leftist agitator Bill Ayers (on page one) son of the chairman of Chicago's Commonwealth Edison Co.

Then there is Stewart Mott, son and heir of Charles Stewart Mott, the largest single stockholder in General Motors (net worth—\$800 Million). Mott who lives in a luxurious apartment at 800 Park Avenue, New York City has his own foundation through which he funds abortion counselling, sex education projects and aids hippies. **Proletarian Revolution?**

Capitalists, homosexuals and intellectuals are important factors in the establishment. However the Zionist element is the dominant driving force, the only one with a real will-to-power transcending mere avarice or intellectual arrogance. In Talmudism, beside the wailing wall, is to be found the true propellant of the new-left and the esoteric purpose behind its seemingly irrational actions.

The new-left first attained prominence by its no-holds-barred opposition to the Vietnam War. Its true purpose was to keep the war going by associating opposition to the war in the minds of the people with its scabrous, alien and noisome tactics and personalities, thus strangling in advance the chance of real opposition to this ritual murder of white gentiles from surfacing. It also served the wider establishment purpose of debasing American youth by encouraging drugs, rock music, anti-patriotism, etc. It has worked well. A perfect control mechanism.

Today a slight fissure has appeared in the once monolithic ranks of the establishment. Some goy capitalists don't want to bring the profitable Vietnam business to a close — not yet at least. They prefer the riskless profits of a pseudo-war against a backward nation to the very dangerous probability of a violent confrontation with Russia in the Middle East. The Jews think otherwise. Israel they feel is on the brink of destruction and they want the Vietnam army transferred to the Middle East.

Common Sense believes that the guerrilla war tactics unleashed by the new-left represent a new stage in Zionist strategy. Its purpose is to force American troops into the Middle East by the two following techniques:

1.—By threatening more bombings and black revolution (the Negro movement is Jew-controlled). The situation is more serious than is generally recognized. Government buildings are all guarded like fortresses. The Nixon regime is considering closing the Capitol and White House to civilian tourism. All federal employees have been issued new I.D. cards with their picture on them. Has the Zionist ultimatum already been delivered through Chotiner, Kissinger or Burns?: "Either troops for Israel or an escalation in civil disorders."

2.—To create a public state of mind conducive to a Middle East venture by linking the excesses of the new-left with Moscow oriented communism. We would then tear out the roots of the new-left by helping "gallant anti-communist Israel" defeat the big bad Russians. A neat trick and it is working perfectly.

Forget about Russia! If you want to know the real reason why the F.B.I. doesn't dare arrest these murderous Jews, don't bother looking in the Kremlin. No Bolshevism, Russian or otherwise, could exist in America for twenty-four hours, unless expressly willed and condoned by the establishment.. Seek the answer in the plush board rooms of Wall Street, in luxurious New York penthouses and baronial millionaire estates, in the offices of foundation and university presidents, in the spider web of the C.I.A. Here, in the bastions of wealth and privilege are to be found the breeding places of treason, decadence and revolution. Here sit the revolution's spy masters and strategists, the ultra-conspirators who know the obscene and imaginative reasons why bomb throwers, drug peddlers and traitors are immune from prosecution. Here is a bolshevism of a kind never dreamed of even by the Kremlin tyrants and it is a bolshevism with a monstrous refinement added — the bolshevism of the privileged!

WHAT IS A LIBERAL?

(From the Racial Preservation Society, 23 King Edwards Road, Ruislip, Middx, England)

A "Liberal," in the modern sense, is a person weak in character who cannot face the stresses and strains of natural life that normal people take in their stride and who seeks to escape from harsh reality by creating a little liberal dream world of his own where stark facts are reduced to tame abstractions. It is a world where all men of all races are equal because inequality bespeaks the tension that the effete "liberal" cannot bear; it is a world of universal peace where the complex interplay of natural forces does not exist; it is a world where all men are free in the sense that they need not observe the restraints of civilized society; it is a world where race and patriotism must needs be dirty words since the "liberal" is an inferior example of the former and is incapable of feeling the latter.

If this world of murky shadows is ever to attain any substance at all then everyone must be made in the "liberals" own image and he must disseminate his crackpot ideas to corrupt the minds of his fellow citizens and to undermine the structure of the society he cannot sustain.

He is to be found in all walks of life and in all political parties. He may be readily identified from the ideas he purveys such as comprehensive education, the Queer's Charter that seeks to make unnatural vice respectable, the abolition of capital punishment, mass medication through the forcible addition of fluoride to our water, race-mixing through "integration" and so on.

He is forever speaking of his belief in brotherhood, justice, progress, equality and rights but never of hard work, discipline, or the duties with which rights are earned.

He exhibits a perverse love for all races save his own. He is the ploughman for communism — the sower of the Red seed.

"Liberalism" is the modern manifestation of ethno-masochism. This is a strange disease, so strange in fact that it is difficult for the normal, robust, individual to understand its nature or to realize the extent of its corrupting influence".

It is a perversion closely akin to all other sexual perversions and it undoubtedly explains the fellow-feeling that "liberals" have for other deviants such as homo-sexuals.

Ethno-masochism is a self-destructive impulse with an erotic basis. It leads the victim to desire the destruction of his own race, the active promotion of miscegenation or race-mixing being a common symptom of the disease. Other symptoms include a burning desire to see one's own race humiliated and degraded and relishing the downfall of co-racialists overseas.

"Liberal" ethno-masochism is a killer. It is the senility of great civilizations; it is the social cancer born of complacency, ignorance and corruption; it is the perversion upon which all other perversion feeds.

When it gains ascendancy, as it has in Britain, the tentacles of deviation reach into every home in the land. It is a disease that corrupts every facet of our national life. Lest we perish we must root it out!

IMPORTANT

To those who purchased copies of *Palestine Diary* — please check both volumes to make sure you have both volume 1 and volume 2. Through publisher's error, the incorrect jacket was put on a carton of books, thus some of our readers received two of the same volume. If you find you have two of the same volume, please return one and we will correct the error. Be sure to enclose covering letter with your name and address.

PRAYER FOR A LEADER

Dear God, please send us a leader who will help You to save this nation from self-destruction.

South America

(Continued from Page 2, Column 3)

you may start a vast labor project, as the Egyptians did with the pyramids, when the little brown men of the Nile valley became too numerous. You cannot simply ignore or evade a demographic problem. Yet this is what the world seems to be doing today. Gabbling about "social reforms" has nothing whatsoever to do with the solution of such problems. Birth control is discussed as a solution, but to the peasant, birth control is for the birds. It may solve the overpopulation problem in middle-class suburbs, but not among illiterate peasants. They just jolly well don't care.

Even high churchmen talk nonsense. Brazilian Archbishop Dom Helder Camara, professor of the Recife Institute of Theology, says, "either the Church will ally itself with progressive forces that demand social justice for the enslaved masses or it will perish."

But who are the "progressive forces"? The loud-mouthed Commies talk a good game of "social justice" but they are sold out to the rich. In the end, the problem is more likely to be solved by forces of reactionism than by the so-called "progressive" forces, because, in progressive terms, the problem is actually insolvable. The Church was the mother of our civilization; but it did not create our civilization by crying for "social justice." Our civilization is the product of sharpened human consciousness which grew from knowledge of the higher law. This has nothing to do with anything so jejune as "social justice." The business of religion is to provide man with his relationship to reality, as defined in the first verse of the St. John gospel. When the church performed this function, our western civilization grew from that seed as a matter of course. Today's yammering about "social justice" is a paltry thing by comparison. Man, when his consciousness is sharpened by the higher knowledge and inspiration, becomes magical; he is then really sane, really man, and not a mere animal. When he has been dragged through the sewers of modern ideology, his creative senses are dulled. The "social reformers" will do nothing for the problems of South America, or any other part of the world. A lot of them may be good men, but they do not possess the magic which makes masses of men into something more than two-legged animals. What is needed is a great adventure in human consciousness.

The world needs great men, but it has two-legged jackasses. It has fools like Che Guevara, who go out and try to start an unwanted revolution among peasants. We have cynical Communists who fool the masses so they can live in air-conditioned houses and eat in good restaurants. We have desperate rich men who act as paymasters for such Communists. We have clergymen who try to be economists instead of telling us about the kingdom which is not of this world. We have a desperate shortage of creative souls who might solve some of our real problems. Are you worried about South America "going red"? Don't fret about it. It probably will never happen. The real worry will come when Marxism can no longer channelize the poor, no matter how much money the rich spend promoting Marxism. That will be the time when the egg will hit the fan. The dogooders, reformers, and ideologists depict the problem as being a matter of saving the peasant from oppressors. They are not really thinking of the peasant's problems at all; they are thinking of their own middle-class problems. The young middle-class peace corpsman knows nothing about peasants. He is simply horrified that anyone should be poor, that anyone should be a peasant at all. Oswald Spengler has pointed out that the peasant is "eternal," and he may still be around long after the middle class is gone. It does not matter that the peasant is poor; his ancestors have been poor since time out of mind. South America does not especially need to edu-

Remember When...?

Attending college was a privilege rather than a right?

A farmer could plant what he wished? Taxes were a nuisance rather than a burden?

The Supreme Court protected society rather than the criminals?

The aged were cared for by their children?

Foreign officials visited the White House without asking for money?

We entered a war to win it?

A life sentence didn't mean parole in 10 years?

Our flag was respected at home and abroad?

America conducted her foreign affairs without consulting the U.N.?

A father went on welfare only out of desperation and got off it as soon as possible?

Charity was a virtue instead of big business?

We could laugh at jokes about the Irish, Negroes, Jews or Swedes without being considered bigots?

The doctor's first question was "Where does it hurt?" rather than "Do you have insurance?"

U.S. Grant was the name of a president rather than a federal handout?

Giving aid to the enemy was treason? Now it's called foreign aid.

The churches preached religion instead of politics?

The schools taught the three R's instead of sex?

You were safe on the streets and in your home?

The news media presented the truth?

The motion pictures were wholesome family entertainment instead of violence and sex?

A policeman was a human being rather than a "pig."

cate the peasant up to middle-class level; there is already a redundant supply of unemployed middle-class intellectuals. The basic problem is a biological problem, a problem of relationship between land, bellies, food supplies, and birth rates. The most futile thing is to sit about arguing questions of ideology or abstract social justice. The peasant does not want to be saved from oppressors; he wants to find an oppressor with real schmaltz, one who has plenty of land, and who knows how to oppress peasants properly. Perhaps oppressors are not quite what they used to be. Young men from wealthy families attend the universities, where they are corrupted with Marxism and other futilities. The peasant, failing to find a suitable oppressor in the country, flees to the cities, where he crowds into fetid slums. The peasant sits in his slum and curses the anti-Christ who has brought him here. Can he ever become a successful city-dweller? Not if his spiritual orientations come from Marxists and social-reform humbugs. Changing peasants into successful city-dwellers requires a powerful cultural dynamism. Europe had this in the eighteenth century. Peasants enlightened by a powerful religious tradition are enormously creative; but today they have no such tradition. Instead, they have the gutter-sewerage of Marxism dumped upon their heads by half-baked intellectuals and even by the clergy, who certainly ought to know better. There is no mere problem of saving the peasants from oppressors. The real trouble is that today's oppressors are lacking in proper schmaltz. The young men of the wealthy families have read too much Marx in their universities. The clergy have traded the kingdom which is not of this world for a mess of social-reform pottage. They are not even concerned about the peasant at all. They are merely trying to keep the nineteenth century going forever. In South America, as in much of the rest of the world, there is no leadership which recognizes the real problems of our time.

TYRANNY and ANARCHY

Throughout past history Liberty has always walked between the twin terrors of *Tyranny* and *Anarchy*. They have stalked like wolves beside her, with murder in their red eyes, ever ready to tear each other's throats, but even more ready to rend in sunder Liberty herself. Always in the past there has been a monotonously recurrent cycle in the history of free states; Liberty has supplanted Tyranny, has gradually been supplanted by Anarchy, and has then seen the insupportable Anarchy finally overthrown and Tyranny re-established. Anarchy is always and everywhere the handmaiden of Tyranny and Liberty's deadliest foe. No people can permanently remain free unless it possesses the stern self-control and resolution necessary to put down anarchy. Order without liberty and liberty without order are equally destructive; special privilege for the few and special privilege for the many are alike profoundly antisocial; the fact that unlimited individualism is ruinous, in no way alters the fact that absolute state ownership and regimentation spells ruin of a different kind. All of this ought to be trite to reasonably intelligent people—even if they are professional intellectuals—but in practice an endless insistence on these simple fundamental truths is endlessly necessary.

— Theodore Roosevelt

BOOK REVIEWS

The Jew Comes to America

Sensational reprinting of material gathered at the turn of the century, during the peak period of Jewish immigration into America—the demographic phenomenon which Hilaire Belloc called an "invasion."

Here the Jew is graphically portrayed and analyzed in all his various roles, economic, social and political.

This is a book which strikingly exhibits the profound differences in temperament, attitudes and morality which exist between the Israelites and the European races. Gracefully written and artistically illustrated. Rewarding both to the professional student of the Jewish Question and the concerned layman. -----\$3.00

Count Arthur de Gobineau

The Inequality of the Races

Arthur de Gobineau was one of the 19th century's salient thinkers. Diplomat, novelist, scientist, close associate of Wagner, De Tocqueville, Flaubert and other creative geniuses, de Gobineau was the first man to make an accurate study of the racial factor in the rise and fall of civilizations. The *Inequality of the Races* is one of the most important books ever written. Its message cannot be ignored if we wish our Western Christian culture to survive. A great scientific and literary classic. -----\$4.00

Religious Attitudes

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